PRESIDENT YACHTS





Pics 054.jpg





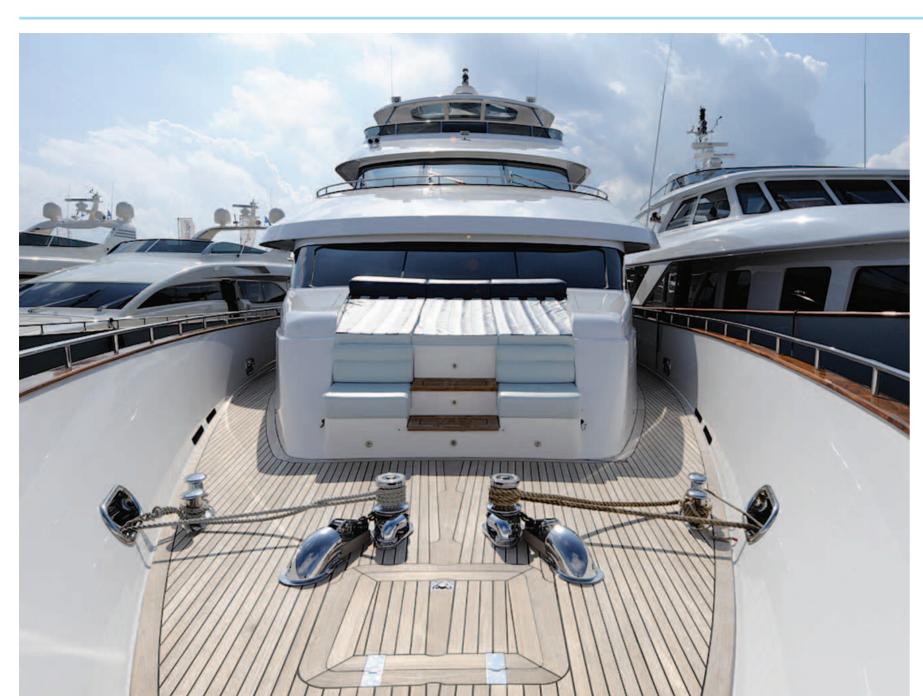
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National







\$8-million Malta-flagged luxury yacht graces Genoa boat show

Enrico Gurioli

One of the most beautiful vessels adorning the Mediterranean will be berthing in the Grand Harbour, probably on Wednesday.

naps one of the most prestigious And it carries a Maltese flag.

Undoubtedly, it is the most "marine" boat among a category of vessels, some of which are so excessively showy they veer towards bad taste and the violation of the most basic law of life

and 24 metres wide with a part of the vessel's style. capacity of 4,000 gallons. She was designed and built in Tai-Marine, the Swedish society that boat.

experience to the creation of $space\ on\ the\ graceful\ vessel.$

Zarina will leave Genoa as soon as the boat show wraps up on Sunday and, weather permit ting, she should reach Malta in little over three days.

Once in Grand Harbour, the and elegant super yachts on dis- enjoy the boat's interior conceptualised to guarantee convivial-Maltese owner has been kept secret by the men at Eagle Marine but, judging by the inteof furnishings and through the not difficult to perceive that Mal-She is almost 107 metres long tese "culture" forms an integral

Apart from that, what is most striking is the refined thought in wan by President Yachts. The the allocation and projection of precise specifications of the excellent and spacious environ-

represents the shipyard in TV monitors in the common gant cruising with a taste of the Europe, contributed through his areas have been excluded,

almost religiously, as if to encourage socialisation and avoid the invasive presence of

Standing on board, one realises the wise handling of the the activities of the captain and owner's guests will be able to his crew, which seem separate from those of the management nazionale della Nautica di ity and privacy. For obvious reato underline that the host and on board.

The cost of this super yacht is estimated at about \$7,900,000, a rior design - through the choice figure that is considered by the experts at Genoa as a very compictures of various locations on petitive price for a boat comthe Maltese archipelago – it was pletely built of composite material and decked out with furnishings of high artisanship.

Like every year for almost 50 years now, the Genoa boat show tells of life on pleasure craft in the Mediterranean. Still, it is not company's workers followed the space for life on board with an exaggerated to sustain that the Zarina is one of the most beauti-Maltese owner who, according ment for the guests' cabins while ful vessels berthed at the quays to Christer Lundquist of Eagle the kitchen is at the centre of the of the boat show to then arrive in Malta. This is what I'd call ele-



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The interior of the elegant \$8-million luxury yacht Zarina, which flies the Maltese flag. The yacht is presently on display at the Genoa boat show and is expected in Grand Harbour on Wednesday. >>> Story on pages 30,31

Talking Point

An original look at priests

Fr Christopher Caruana OP

o we need priests our age provided rather more efficacious role models for our young? Perhaps it has. Benedict XVI's decision to dedicate a year that celebrates the priesthood expresses the conviction that priests still hold inestimable value in the life of Christians and humanity today. If it provoked us into wondering what on earth makes being a priest exciting at all, then this year will have achieved one of its main targets. Of course, things are not so simple. Priests are becoming more of a rare species.

Rare, though far from extinct. The causes for the drop are more obvious than you would expect. It is not just that societies are increasingly

Godless and religiosity seems to be locally ensnared by custom and culture. And, therefore, you wouldn't expect young people to be particularly inspired to make a generous and unconditional choice to embrace the gospel. For one could also say that many other young adults seek and find refuge in smaller groups of formation and prayer where they feel comfortable enough to share their faith and define their spiritual identity.

An equally obvious reason would be that, contrary to what was the case a few decades ago, families have a lot fewer children now and most parents would be inclined to discourage their prized siblings to even consider the option of becoming priests.

A subtle area that would interest the keener observer is the competition there sometimes exists between two visions of the priest: the idea of the essentially cultic leader in the celebration of the sacraments and, on the other hand, the understanding of the priest as an effective pastoral leader of a community of people whom he knows well and is able to serve with personal sensitivity.

The articulation of a theology of priesthood cannot avoid the significance of these volatile dynamics of Catholic experience. Ironically, it was the mediaeval genius that gave an original model of priesthood that went beyond this dichotomy and offered a fresh and more gospelworthy way of being a priest. St Dominic of Caleruega, himself originally a canon regular, quickly rejected the pathetic efforts of wealthy and ill-prepared prelates who pompously preached the crucified Christ and decided to organise a team of well-trained friars who could allow themselves to be challenged by dissidents from orthodoxy as well as excite and strengthen rather than underestimate - the intelligence of the faithful.

When St Dominic asked the Pope to approve his newly-founded communities of friars he was asking too much. There already existed in the Church an order of preachers, the episcopate! Yet, Honorius III enthusiastically embraced this new initiative within the Church and gave the priesthood a completely new dimension with the introduction of entire teams of friars who could relevantly connect to the people of their times.

The need for authentic charisma is always with us. It was further relayed for our times by Paul VI in his immortal document *Evangelii Nuntiandi*, written back in 1975. In an expression he used on more than one occasion he told us that "Modern man listens more willingly to witnesses than to teachers and, if he does listen to teachers, it is because they are witnesses".

Dominican friars seek to live a community life of prayer and study, which enables them to imitate more closely the life of the apostles. This is unabashedly countercultural because consumerism has transformed us into ego-centred parasites of leisure and comfort. Committed to a life of poverty in times of materialistic greed and profound social injustices around the globe, the combination of spirituality and ministry results in a new form of apostolic lifestyle, also a newer and authentic way of being a priest.

Dominic was also original in his emphasis on study and formation, which gives priests the sorely required conceptual tools to listen to and engage with contemporary issues from the world of science, philosophy, politics and education. It is, therefore, heartening that Dominican communities around the world are flourishing with young men who yearn to live a charisma that is always needed, always new.

For more information do visit our vocational blog at www.sejhadumnikana.blogspot.com.

From: Winston V. Zahra [mailto:wvzahra@islandhotels.com]

Sent: Wednesday, September 02, 2009 1:32 PM

To: pml1@ms27.hinet.net
Subject: FW: Zarina

To: President Boat International Co., Ltd.

Dear Eddie,

Back in Malta yesterday after a very nice maiden voyage from Genoa to Malta. Please find pictures of Zarina under way and another beautiful picture of Zarina entering harbor with the city of VALLETTA in the background....You can see how beautiful Malta is.

The boat performed well and we had very few minor problems, which are to be expected on a maiden voyage.

We hit a speed of 24.5 at one time.....only for a few minutes though

Best regards to all

Winston V. Zahra M.O.M.

Chairman Island Hotels Group, Malta







